

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 23 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 23 2005

The applicant **JAMES & BARBARA CAMPBELL** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. N/A

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.84 AFA** second feet.
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial Purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kind of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28, T. 17 N., R. 22 E., M.D. B. & M., or at a point from which the SW corner of said Section 28 bears S. 35° 46' 40" W., a distance of 739.50 feet.**
6. Place of Use **Portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28, T.17 N., R. 22 E., M.D.B. & M., being A.P.N. 19-261-01**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Drilled and cased well, pump, motor and distribution system.**
9. Estimated cost of works **\$12,000.00**
10. Estimated time required to construct works **Three (3) years**
11. Estimated time required to complete the application of water to beneficial use **Five (5) years**
12. Remarks: **This water, 0.84 AFA, will be required for a commercial development located on A.P.N. 19-261-01, consisting of approximately 15 individual office units and 40 mini-storage units with landscaping bordering V & T Way and Bransetter Ave. Please refer to Exhibit "A" for Proposed Fixture Count.**

73524

Western Engineering By: Robert H. Cantley
By s/Robert H. Cantley
3032 Silver Sage Drive
Carson City, Nevada 89701

Compared sc/gkl lb/gkl _____
Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

(PERMIT TERMS CONTINUED)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not exceed 0.0012 cubic feet per second, but not to exceed 0.84 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 12, 2008

Proof of completion of work shall be filed on or before:

July 12, 2008

Water must be placed to beneficial use on or before:

June 12, 2011

Proof of the application of water to beneficial use shall be filed on or before:

July 12, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 12th day of June, A.D. 2006



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____

EXHIBIT "A"

FIXTURE COUNT FOR APPLICATION -

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count
Coffee Maker	3	5		
Drinking Fountain	1	2		
Ice Maker	3	8		
Dishwasher-Commercial	8	15		
Dishwasher - Home	2	4		
Disposal-Commercial	5	10		
Disposal-Home	2	4		
Laundry Machine-Commercial	25	50		
Laundry Machine-Home	2	14		
Laundry Tub/Tray	2	4		
Lavatory Sink	1	2	5	10.0
Sink Kitchen	2	4		
Sink Service	2	4		
Sink Wash	1	2		
Sink Bar	1	2		
Bathtub/Shower	1	2		
Urinal	1	1.5	5	7.5
Water Closet	1.5	2.5	5	12.5
Floor Sink	2	4		
Hose Bibb	3	5	1	5.0
Car Wash Stall	8	45		
			Total:	35.0

Other:

Manufacturing Usage

Landscaping-grass (acreage x 4 afa)

Low Flow Heads @ 1.2 gal/head/min for (3) 15 min/week

Nursery shrubs (2.4 gal/day/shrub)

Trees (Best Estimate)

Associated Landscaping @ 400 gal/day x 200 days/yr. 0.25

***Fixture unit count x 15 gpd x 365 divided by 325,851 0.59

yields annual usage in acre-feet (divide by 3.0689 for MGA)

Total: 0.84 AFA

✓
S. Clark
4/4/06